MUNICIPAL PLANNING COMMISSION MINUTES

August 10, 2021, Regular Meeting at 7 p.m.

Brandon Butler, Chairman Mike Anderson, Vice Chair **Sheree Qualls** Salvatore Cali Chris McDonald

Debby Rainey, Mayor Daniel Jenkins Hayley Schulist, 1st Secretary Emilee Senyard, 2nd Secretary

STAFF PRESENT: City Manager Scott Collins, City Recorder Brandy Johnson, City Attorney Tim Potter, City Engineer Kevin Blackburn, City Planning Micah Sullivan

• Roll Call vote by City Recorder

	Present	Absent
Mr. Anderson	X	
Ms. Rainey	X	
Mr. Butler	X	
Mr. Cali	X	
Mr. Jenkins	X	
Mr. McDonald	X	
Mrs. Qualls		X
Mrs. Schulist	X	
Ms. Senyard	X	

- Butler called meeting to order at 7:00 p.m.
- Opening Prayer and Pledge led by Butler
- Approval of Agenda -

Motion: Rainey

iviotion: Rainey				
Second: Andersor	1			
	YES	NO	ABSTAIN	RECUSE
Mr. Anderson	Х			
Mr. Butler	X			
Mr. Cali	X			
Mr. Jenkins	X			
Mr. McDonald	Х			
Mrs. Qualls	AB	SENT	-	
Ms. Rainey	X			
Mrs. Schulist	Х			
Ms. Senyard	X			

- Citizen Comments NONE
- Approval of Minutes: July 13, 2021 Regular Meeting

Motion: Jenkins Second: Rainey

Mr. Anderson Mr. Butler Mr. Cali Mr. Jenkins Mr. McDonald Mrs. Qualls Ms. Rainey Mrs. Schulist Ms. Senyard	YES NO ABSTAIN X X X X	RECUSE
<u>NEW BUSINESS -</u>	1	
	Acres, Map: 042 G E	Plat, Scarborough Place, Section 3, 11 Buildir B, Parcel: 004.00, Property Owner: T.E.
		note 8 and update plat to reflect detention ponders 9, 10 and 11 prior to signing
Mr. Anderson Mr. Butler Mr. Cali Mr. Jenkins Mr. McDonald Mrs. Qualls Ms. Rainey Mrs. Schulist Ms. Senyard	YES NO ABSTAIN x x x x	N RECUSE
on 11.25 Ac		Plat, Sam Burgess Subdivision, 4 Building Lotels: 92.02 and 92.03, Property Owners: Sam
Motion: Anderson Second: McDonal Mr. Anderson Mr. Butler Mr. Cali Mr. Jenkins Mr. McDonald Mrs. Qualls Ms. Rainey Mrs. Schulist Ms. Senyard	• •	RECUSE —— —— —— —— —— —— —— —— ——

3. PC Resolution PC-33-21, Residential Site Variance, 7164 Kyles Creek Drive, Map: 047G G, Parcel: 002.00, Property Owner: William Lovelace

Motion: Jenkins, to approve the request to grant variances to Zoning Ordinance 13-102.1 requiring a 5-acre minimum to build on a lot with a slope of 20 percent or greater, and Zoning ordinance 10-305.3 restricting a building permit for a structure in a published FEMA map floodway to allow for construction of a single-family dwelling for 7164 Kyles Creek Drive in accordance with the Preliminary Site Plan

_			
Seco	· h a .	$C \wedge h$	ıli 🗚
SHUL) [] []	OCHI	JIIST

	YES	NO	ABSTAIN	RECUSE	:
Mr. Anderson	X				
Mr. Butler	Х				
Mr. Cali	Х				
Mr. Jenkins	Х				
Mr. McDonald	Х				
Mrs. Qualls	ΑE	SEN'	Τ		
Ms. Rainey	Х				
Mrs. Schulist	Х				
Ms. Senyard	Х				
•					

4. PC Resolution PC-34-21, Annexation and Zoning, Woodwick Subdivision, 19.88 Acres, Map: 021, Parcels: 056.02 and 056.03, Requested Zoning: R-20, Single-Family Residential, Property Owners: Tony Cavender and Edith Robertson Trust

Motion: Anderson, for approval

Motion. Anderson	, ioi ap	ρισν	A1		
Second: McDonal	d				
	YES	NO	ABSTAIN	RECUSE	
Mr. Anderson	Х				
Mr. Butler	Х				
Mr. Cali	Х				
Mr. Jenkins	Х				
Mr. McDonald	Х				
Mrs. Qualls	AE	SEN	Г		
Ms. Rainey		Х			
Mrs. Schulist	X	-			
Ms. Senyard	Х				
,					

5. PC Resolution PC-35-21, Annexation, Fernbrooke Subdivision, 132.24 Acres, Map: 023, Parcel: 066.01, Requested Zoning: RS-40, Single Family Residential, Property Owner: Charlie Mitchell, Jr.

Motion: Rainey, for approval

Second: Anderson

	YES	NO	ABSTAIN	RECUSE
Mr. Anderson	Х			
Mr. Butler	Х			
Mr. Cali	Х			
Mr. Jenkins		_ x		
Mr. McDonald	Х			
Mrs. Qualls	ΑE	3SEN	Γ	
Ms. Rainey	Х			
Mrs. Schulist	Х			
Ms. Senyard	X			

BONDS AND LETTERS OF CREDIT - no action required, for informational purposes

- 1. Performance Bond, Audubon Cove Subdivision \$437,700 2. Performance Bond, Wynwood Park Subdivision, Phase 2 \$556,500
- 3. Stabilization Bond, Wynwood Park Subdivision, Phase 2 \$190,200

REPORTS FOR DISCUSSION AND INFORMATION

COMMUNICATION FROM THE PLANNING COMMISSION MEMBERS

ADJOURNMENT -	- Motion	to adjourn by	Jenkins,	seconded by	Anderson,	, at 7:51	p.m.
---------------	----------	---------------	----------	-------------	-----------	-----------	------

City Recorder		