

# **MUNICIPAL PLANNING COMMISSION MINUTES**

November 15, 2022, Special-Called Meeting at 7 p.m.

Brandon Butler, Chairman  
Mike Anderson  
Salvatore Cali  
David Magner  
Chris McDonald, 2<sup>nd</sup> Secretary

Lisa Anderson, Mayor  
Emilee Senyard, Vice Chair  
Hayley Schulist, 1<sup>st</sup> Secretary  
LaRhonda Williams

**STAFF PRESENT:** City Manager Scott Collins, City Recorder Brandy Johnson, City Attorney Tim Potter, City Planning Director Micah Sullivan, City Engineer Kevin Blackburn

- Roll Call vote by City Recorder
- B. Butler called meeting to order at 7:00 p.m.
- Opening Prayer and Pledge led by B. Butler

	Present	Absent
Mayor Anderson	x	_____
Mr. Anderson	x	_____
Mr. Butler	x	_____
Mr. Cali	x	_____
Mr. Magner	x	_____
Mr. McDonald	x	_____
Mrs. Schulist	x	_____
Ms. Senyard	x	_____
Ms. Williams	x	_____

- Approval of Agenda

Motion: Mayor Anderson

Second: Williams

	YES	NO	ABSTAIN	RECUSE
Mayor Anderson	x	_____	_____	_____
Mr. Anderson	x	_____	_____	_____
Mr. Butler	x	_____	_____	_____
Mr. Cali	x	_____	_____	_____
Mr. Magner	x	_____	_____	_____
Mr. McDonald	x	_____	_____	_____
Mrs. Schulist	x	_____	_____	_____
Ms. Senyard	x	_____	_____	_____
Ms. Williams	x	_____	_____	_____

- Citizen Comments:

1. Leslie Fischer-Street – Discussion on Annexation, Rezoning, and Site Plans along Northwest Highway
2. Alfred Heyman – Discussion on original agenda Aden Woods Ph3 Site Plan regarding “blasting”.

- Approval of Minutes – October 18, 2022, Special Meeting

Motion: McDonald

Second: M. Anderson

YES	NO	ABSTAIN	RECUSE
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Mayor Anderson	x	_____	_____	_____
Mr. Anderson	x	_____	_____	_____
Mr. Butler	x	_____	_____	_____
Mr. Cali	x	_____	_____	_____
Mr. Magnier	x	_____	_____	_____
Mr. McDonald	x	_____	_____	_____
Mrs. Schulist	x	_____	_____	_____
Ms. Senyard	x	_____	_____	_____
Ms. Williams	x	_____	_____	_____

### **NEW BUSINESS -**

#### 1. 2023 City of Fairview Municipal Planning Commission Schedule

Sullivan Presents 2023 Schedule - NO ACTION NEEDED

#### 2. PC Resolution **PC-64-22**, Residential Site Plan, Highland Trace Townhomes Project, 71 Residential Units on 10.93 Acres, Map: 021, Parcels: 046.06 and 046.09, Current Zoning: CG – Commercial, Property Owner: Walter C Totty

Sullivan reads in PC-64-22 Staff Report

Motion: Senyard

Second: Anderson

	YES	NO	ABSTAIN	RECUSE
Mayor Anderson	x	_____	_____	_____
Mr. Anderson	x	_____	_____	_____
Mr. Butler	x	_____	_____	_____
Mr. Cali	x	_____	_____	_____
Mr. Magnier	x	_____	_____	_____
Mr. McDonald	x	_____	_____	_____
Mrs. Schulist	x	_____	_____	_____
Ms. Senyard	_____	x	_____	_____
Ms. Williams	_____	x	_____	_____

#### 3. PC Resolution **PC-65-22**, Residential Site Plan, Orrinshire Subdivision Project, 25 Residential Lots on 20.20 Acres, Map: 021, Parcel: 063.01, Current Zoning: R-20 Residential, Property Owner: Orrinshire Investments

Sullivan reads in PC-65-22 Staff Report

Motion: Cali

Second: McDonald

	YES	NO	ABSTAIN	RECUSE
Mayor Anderson	x	_____	_____	_____
Mr. Anderson	x	_____	_____	_____
Mr. Butler	x	_____	_____	_____
Mr. Cali	x	_____	_____	_____
Mr. Magnier	x	_____	_____	_____
Mr. McDonald	x	_____	_____	_____
Mrs. Schulist	x	_____	_____	_____
Ms. Senyard	x	_____	_____	_____
Ms. Williams	x	_____	_____	_____

4. PC Resolution **PC-66-22**, Annexation, Woodwick Phase 2, 5.38 Acres, Map: 021, Parcel: 056.00, Property Owner: Candlewood Cove LLC

Sullivan reads in PC-66-22 Staff Report

Motion: Senyard

Second: Mayor Anderson

	YES	NO	ABSTAIN	RECUSE
Mayor Anderson	x	___	___	___
Mr. Anderson	x	___	___	___
Mr. Butler	x	___	___	___
Mr. Cali	x	___	___	___
Mr. Magner	x	___	___	___
Mr. McDonald	x	___	___	___
Mrs. Schulist	x	___	___	___
Ms. Senyard	x	___	___	___
Ms. Williams	x	___	___	___

5. PC Resolution **PC-67-22**, Rezoning, Woodwick Phase 2, 5.38 Acres, Map: 021, Parcel 056.00, Proposed Zoning: RS-20, Single-Family Residential. Property Owner: Candlewood Cove LLC

Sullivan reads in PC-67-22 Staff Report

Motion: Cali

Second: Mayor Anderson


	YES	NO	ABSTAIN	RECUSE
Mayor Anderson	x	___	___	___
Mr. Anderson	x	___	___	___
Mr. Butler	x	___	___	___
Mr. Cali	x	___	___	___
Mr. Magner	x	___	___	___
Mr. McDonald	x	___	___	___
Mrs. Schulist	x	___	___	___
Ms. Senyard	x	___	___	___
Ms. Williams	x	___	___	___

#### **BONDS AND LETTERS OF CREDIT**

#### **REPORTS FOR DISCUSSION AND INFORMATION**

#### **COMMUNICATION FROM THE PLANNING COMMISSION MEMBERS**

**ADJOURNMENT** – Motion to adjourn by McDonald, at 7:37 p.m.

 - Interim City Manager  
City Recorder